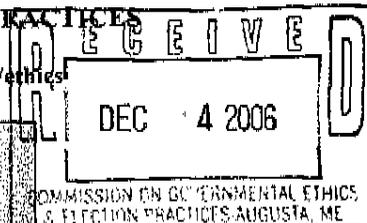


STATE OF MAINE
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station, Augusta, Maine 04333-0135
Tel: (207)287-6221 FAX: (207)287-6775 Website: /www.maine.gov/ethics



REPORTS OF CONTRIBUTIONS AND EXPENDITURES
BY PERSONS OTHER THAN
POLITICAL ACTION COMMITTEES
(21-A M.R.S.A. § 1056-B)

Any person who solicits and receives contributions or makes expenditures, other than by contribution to a political action committee, aggregating in excess of \$1,500 for the purpose of initiating, promoting, defeating or influencing in any way a ballot question must file a report with the Commission.

NAME OF PERSON Maine Equal Justice Partners
(Person means an individual, committee, firm, partnership, corporation, association, group or organization.)

Mailing address 126 Sewall Street

City, zip code Augusta, ME 04330

Telephone number 626-7058 Fax 621-8148 E-mail info@mej.org

NAME OF TREASURER Crystal Bond
(or other officer or employee authorized to file this report, if person reporting is other than an individual)

Mailing address 126 Sewall Street

City, zip code Augusta, ME 04330

Telephone number 626-7058 Fax 621-8148 E-mail cbond@mej.org

The purpose for receiving contributions and making expenditures is (check one):
to SUPPORT ___ or OPPOSE ballot question number (if known) 1 or the ballot question regarding

TYPE OF REPORT AND FILING PERIOD (check one)

Type of report:

Due date:

Filing period:

- | | | |
|---|-------------------|---------------------------------------|
| <input type="checkbox"/> 6-day pre-primary | June 7, 2006 | January 1, 2006 to June 1, 2006 |
| <input type="checkbox"/> 42-day post-primary | July 25, 2006 | June 2, 2006 to July 18, 2006 |
| <input type="checkbox"/> 6-day pre-general | November 1, 2006 | July 19, 2006 to October 26, 2006 |
| <input checked="" type="checkbox"/> 42-day post-general | December 19, 2006 | October 27, 2006 to December 12, 2006 |

Other (specify): _____

Amendment to: _____

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

Crystal Bond
Person's/Authorized Official's signature

11/30/06
Date

